

## **MARENGO COUNTY**

#### **SCHOOL SYSTEM SNAPSHOT: 2021 EDITION\*** P.O. Box 480339 | Linden, AL 36748 | (334) 295-2231

**Superintendent** 

Luther P. Hallmark

**Board Members** 

Freddie Charleston, Lynda P. Joiner, Chester Moore, Mike McAlpine, Rayvell Smith



# \$818,186

Cost of One Month's Operation/General Fund



0.88

**Number of Months** Reserve Balance

# By the Numbers

À	Schools <sup>1</sup>	. 3
	Students/ADM <sup>2</sup>	958
×	Free & Reduced Lunch Community Eligibility Program	
	Number of Route Buses <sup>3</sup> Buses 10 yrs. old or less Students Bused	62%
	Full-Time Employees  Teachers  Principals/	

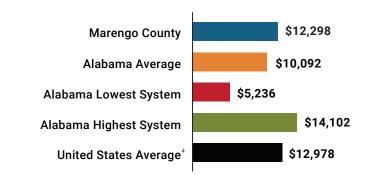
Support Personnel

Assistant Principals 4

Counselors 4

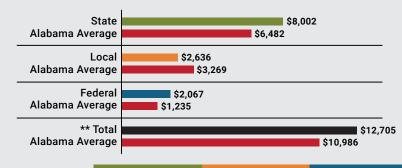
Librarians 3 Other Certified Employees \_\_\_\_\_8

# **Total Per-Pupil Expenditures**



## **Per-Pupil Revenue Sources**

#### **Marengo County Revenue Sources**





STATE **RANK** 

**62** LOCAL **RANK** 

20 **FEDERAL RANK** 

**OVERALL SYSTEM RANK** \*\* Total Revenue Among 137 School Systems

<sup>&</sup>lt;sup>1</sup> Schools with enrollment, including Alternative and Career Technical Education

<sup>&</sup>lt;sup>2</sup> Average Daily Membership

<sup>3</sup> Data collected in FY19 and used for FY21 funding

<sup>&</sup>lt;sup>4</sup> 2019-2020 NEA Rankings of the States

#### **School System Revenue**

#### How was your school system funded?1

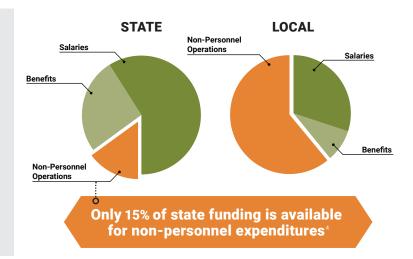


### **School System Spending**

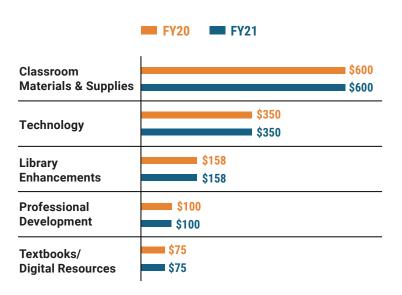
How did your school system spend state & local dollars?<sup>1</sup>

	STATE SPENDING <sup>2,3</sup>	LOCAL SPENDING <sup>2</sup>
Salaries	\$5,157,300	\$338,635
Benefits	\$2,221,539	\$110,360
Non-Personnel Operations	\$1,252,875	\$712,716
TOTAL	\$8,631,714	\$1,161,711

Revenues and expenditures may contain nominal variances



# **Instructional Support**



# Educational Advancement & Technology Fund



<sup>5</sup> These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

#### **System Debt**

TOTAL DEBT ' DEBT PER STUDENT \$4,676,319 \$4,880

<sup>6</sup> The debt totals in system audit reports may differ due to audit adjustments.



**Sally Smith, J.D.** *Executive Director* 

**Lissa Tucker, J.D.** *Director of Government Relations* 

43 South Jackson Street Montgomery, Alabama 36104

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<sup>&</sup>lt;sup>2</sup> Does not include debt service or capital outlay

<sup>3</sup> Includes 10-mill match

<sup>&</sup>lt;sup>4</sup> Such as utilities, operations & maintenance, etc.